

RIVERS EDGE LANDING UNIT TWO

THAT PART OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN WILL COUNTY, ILLINOIS.

lition to the above rights, the right to flood such areas in storm waters, and shall also include the right to install maintain storm water detention and retention structures. fences, permanent buildings or trees shall be placed in ements labeled "overland flood routes".

I, CHRISTOPHER M. PAPESH, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT UNDER THE DIRECTION OF THE OWNERS THEREOF, I HAVE SURVEYED, SUBDIVIDED, AND PLATTED INTO 75 LOTS, 3 OUTLOTS AND 3 STREETS; DESCRIBED AS FOLLOWS:

STATE OF ILLINOIS) SS

THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWED: BEGINNING AT THE NORTHEAST RECORDED AS DOCUMENT NO. 416317; THENCE SOUTHWESTERLY 483.10 FEET, ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE TO THE EAST AND WEST CENTERLINE OF SAID SECTION 6; THENCE WESTERLY ALONG SAID EAST AND WEST CENTERLINE, TO THE POINT OF BEGINNING; AND ALSO THAT PART OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF AFORESAID SECTION 6, DESCRIBED AS FOLLOWS: THE EAST 709.50 FEET OF THE SOUTHWEST QUARTER OF SAID SECTION 6 AND THE WEST HALF OF THE SOUTHEAST.

MINUTES 42 SECUNDS EAST 739.73 FEET TO A LINE 155 FEET WEST AND PARALLEL WITH THE EAST LINE OF SAID WEST HALF; THENCE NORTH OO DEGREES 30 MINUTES 12 SECONDS EAST ALONG SAID PARALLEL LINE 240.42 FEET TO A LINE PARALLEL WITH AFORESAID SOUTH LINE OF THE SOUTHEAST QUARTER; THENCE SOUTH 89 DEGREES 41 MINUTES 28 SECONDS EAST ALONG SAID PARALLEL LINE 155.00 FEET TO SAID EAST LINE OF THE WEST HALF OF THE SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 30 MINUTES 12 SECONDS WEST ALONG SAID EAST LINE 1403.65 FEET TO THE POINT OF BEGINNING; ALSO EXCEPTING THEREFROM THAT PART CONVEYED TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, PER WARRANTY DEED RECORDED AS DOCUMENT NO. 416317; ALSO EXCEPTING THE CHICAGO DISTRICT PIPELINE COMPANY RIGHT OF WAY, PER DOCUMENT NO. 877999; ALSO EXCEPTING THEREFROM THAT PART PREVIOUSLY DEDICATED FOR HIGHWAYS, PER DOCUMENT NO. 631016; IN WILL COUNTY, ILLINOIS.

I DO FURTHER CERTIFY THAT:

Containing 44.62 acres more or less.

1. THE ACCOMPANYING PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION AS MADE BY ME.

PART OF THE PROPERTY COVERED BY THIS PLAT OR SUBDIVISION IS SITUATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FIRM MAPS, MAP NO. 17197C0255E DATED SEPTEMBER 6,

THE PROPERTY OR PLAT IS SITUATED WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF MINOOKA. THAT ALL REGULATIONS ENACTED BY THE SUBDIVISION AND PLAT ORDINANCE OF THE VILLAGE OF MINOOKA HAVE BEEN COMPLIED WITH IN THE PREPARATION OF THIS PLAT.

ALL EDIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF AND ARE CORRECT AT 68' FAHRENHEIT.

IRON RODS SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.

STATE OF ILLINOIS

ASST. SECRETARY

THIS IS TO CERTIFY THAT RICHARD SMYKAL, INC. IS THE HOLDER OF RECORD TITLE TO THE PROPERTY DESCRIBED HEREON, AND HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIMDED AS SHOWN BY THIS PLAT FOR THE USES AND PURPOSES HEREIN SET FORTH AND THAT SAID CORPORATION DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE HEREON SHOWN. TO THE BEST OF OUR KNOWLEDGE, THIS PROPERTY IS LOCATED WITHIN THE BOUNDARIES OF CHANNAHON ELEMENTARY SCHOOL DISTRICT NUMBER 17 AND WITHIN THE BOUNDARIES OF MINOOKA COMMUNITY CONSOLIDATED HIGH SCHOOL DISTRICT NUMBER 111.

20.04 AUGUST **PRESIDENT**

STATE OF ILLINOIS) SS COUNTY OF DUPAGE) SS Non E. Lightholy Relab Smyke, president and Jon R. White secretary, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their own free and voluntary act, as officers of richard smykal, inc. for the uses and purposes set forth. GIVEN UNDER MY HAND AND SEAL THIS 3 1 DAY OF AUGUST

MORTGAGEE CERTIFICATE NAVE TRANSCO.

STATE OF ILLINOIS) SS

FIFTH THIRD BANK (CHICAGO), AS MORTGAGEE UNDER THE MORTGAGE RECORD AS DOCUMENT NO. REBY CONSENTS TO THE RECORDING OF THE SUBDIVISION AS HEREIN SHOWN OLD KENT BANK SECRETARY

STATE OF ILLINOIS) SS

DATED

WILLIAM CASARDO VICU. PRESIDENT, AND DAVID MODIE V.P. SECRETARY OF SAID BANK WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH PRESIDENT AND SECRETARY RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT OF SAID BANK AS OWNER, FOR THE USES AND PURPOSES THEREIN SET FORTH; AND THE SAID SECRETARY DID ALSO THEN AND THERE ACKNOWLEDGE THAT HE/SHE AS CUSTODIAN OF THE CORPORATE SEAL OF SAID BANK DID AFFIX SAID SEAL OF SAID BANK TO SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT OF SAID BANK; AS AFORESAID, FOR THE USES AND PURPOSES THEREIN SET FORTH. William Crsario

OFFICIAL SEAL MICHAEL D. BLANTON NOTARY PUBLIC STATE OF ILLINOIS



STATE OF ILLINOIS SS HELEBY RECOMMEND APPROVA THE ANNEXED PLAT AND THE PLANS FOR SPECIFICATIONS THEREFORE MEET THE MINIMUM REQUIREMENTS OF SAID VILLAGE DATED AT MINOOKA, ILLINOIS THIS 1344

STATE OF ILLINOIS SS

THE ANNEXED PLAT WAS PRESENTED TO AND BY RESOLUTION DULY APPROVED BY THE VILLAGE BOARD OF SAID VILLAGE AT ITS MEETING HELD ON THE AND THAT THE REQUIRED BOND OR OTHER GUARANTEE HAS BEEN POSTED FOR THE COMPLETION OF THE IMPROVMENTS REQUIRED BY THE REGULATIONS OF THE SAID VILLAGE.

STATE OF ILLINOIS SS

THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FOREFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE LAND INCLUDED, IN THIS PLAT. DAY OF DEOTEMBER DATED AT MINOOKA, ILLINOIS, THIS

STATE OF ILLINOIS SS

W24 DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE, DO HEREBY CERTIFY THAT I HAVE CHECKED AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE AND CORRECT. THE PROPERTY HEREIN DESCRIBED IS LOCATED ON TAX MAP NO. ID-LAE, BW.CE, DW AND IDENTIFIED AS PERMANENT REAL ESTATE TAX INDEX NUMBER (PN)

STATE OF ILLINOIS? COUNTY OF WILL CLERK OF WILL COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE OF THE ESTATE DESCRIBED IN THE FOREGOING CERTIFICATES

STATE OF ILLINOIS SS

THIS INSTRUMENT NO. R2004-/72391 was filed for record in the recorder's office of will county, aforesaid on the

GEOTECH

CONSULTING ENGINEERS 1207 CEDARWOOD DRIVE JOLIET, ILLINOIS 60435

LAND SURVEYORS 815/730-1010 RIVERS EDGE LANDING **UNIT TWO**

DRAWN BY: C.M.P. CHECKED BY: J.M.P.

JOB # 15349 DATE: 02/17/04 DATE BY

REVISION